FREMONT CABLE TV CHANNEL 22

THIS SURVEY IS CONFIDENTIAL! (You will remain anonymous unless you indicate you would like to volunteer). Thank you for your interest in public access TV Channel 22. We are striving to make this station's program offerings what YOU want them to be!

So that we can better serve the Town of Fremont and our viewers, please take a moment to give us your input via the questionnaire below. **YOU COUNT!** SO LET US COUNT ON YOU!

Please CIRCLE and/or write-in your ANSWERS.
1. Do you watch Channel 22? YES / NO
2. If YES, how often? Daily / Weekly / Monthly / Seldom / Never
3. What would you like to see on Channel 22?
4. Do you have any ideas for programs, types of broadcasts, or shows? [For example: Get to know your neighbors / Fund raisers / Local sports or other community / social events?]
5. Have you ever thought about video-taping shows and programs for TV broadcast? [And did you know that there is no long-term commitment required, that this is something you can do as your time permits?] YES / NO
6. Would you be willing to pay at least \$3.00 per <u>YEAR</u> on your cable bill to cover the cost of items you may list in question 3 above and/or receive programming similar to that provided by neighboring towns? YES / NO
7. OK; now here's a final question, but it's a BIG ONE! – May we contact you to discuss the possibility of your becoming a volunteer to help us to bring bigger and better shows and programs to our community? Your NAME?
Your PHONE # and/or E-mail?
If you are unable to volunteer, that's OK, but please keep watching Channel 22, and keep sending us your questions, ideas, praises or complaints. Please feel free to phone us at 895-8487.

Please complete this survey and mail it by folding in thirds, affixing tape and a stamp. You may also return in the drop box located at the entrance of the Fremont Town Hall, or fax it to 895 3149.

Sincerely, your Fremont Channel 22 team: Brande McLean, Chair (895 8487), Peter Bearse, Larry

Morse, Tom McGall, Warren Yee, Keith Stanton, and Neal Janvrin.

Please fold in thirds and affix tape and a s	stamp to mail.	You can als	so drop off the	he survey at 1	the
drop box at the Town Hall, or fax to 895 3149.	Thank you for	your help v	with this imp	ortant survey	y!

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Fremont Cable Committee C/O Brande McLean, Chair 40 Andreski Drive Fremont NH 03044 Affix \$0.41 postage here

Fremont Cable Access / Contract Renewal Committee c/o Brande McLean, Chairperson 40 Andreski Drive Fremont NH 03044

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